



# The State Bar of California

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## OPEN SESSION AGENDA ITEM O-303 JUNE 2022 COMMITTEE OF BAR EXAMINERS

**DATE:** June 17, 2022

**TO:** Members, Committee of Bar Examiners

**FROM:** Tammy Campbell, Program Manager

**SUBJECT:** Approval of Report on 2021-2022 Operations and Management Goals

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### EXECUTIVE SUMMARY

Below is the report on goals for Operation and Management for 2021-2022.

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1. Consider appeals seeking waivers of the Committee's administrative policies, procedures, and rules.

#### **At each meeting**

2. In conjunction with the Subcommittee on Examinations, review reports on administration of the California Bar Examination.

#### **April 2022/October 2022**

3. Consider proposed guidelines for interpretation of the *Admissions Rules* in the areas that affect eligibility and administration of examinations.

#### **June 2022 (In Progress)**

4. Review possible changes to authorize Law Office Study (LOS) applicants to participate in the Practical Training of Law Students program.

**June 2022 (In Progress)**

5. In conjunction with Subcommittee on Examinations, review reports on administration of the First-Year Law Students' Examination.

**December 2021/August 2022**

6. Complete the production of Admissions' training videos on the following topic: "preparing to take the Bar Exam;" for both applicants and proctor training.

**August 2022**

7. Review of examination fees; specifically, the cost differential for attorney applicants.

**August 2022**

8. Review possible revisions to Rule 4.17 to be sworn-in no later than five (5) years after passing the California Bar Examination.

**August 2022**

**FISCAL/PERSONNEL IMPACT**

None

**RECOMMENDATION**

It is recommended that the Committee of Bar Examiners approve the report on 2021–2022 Operations and Management goals set forth above.

**PROPOSED MOTION**

Should the Committee of Bar Examiners agree with the staff recommendation, the following motion should be made:

**MOVE**, that the report on the 2021–2022 Operations and Management goals be approved.

**ATTACHMENT(S) LIST**

A. None